

## Checklist For Submitting Fremont County Veteran Photo By US Mail

**READ THIS FIRST:** Place a checkmark in space provided so as not to omit anything.

▶ \_\_\_\_ Eligibility. To be listed on this web page, the military member/veteran must be a native or long-time resident of Fremont County, Wyoming. All military branches, all ranks, all time periods - active, Guard or reserves are eligible.

▶ \_\_\_\_ The person's service was/is honorable!

▶ \_\_\_\_ You (the submitter) must be either: 1) The military member/veteran; or 2) An immediate relative or a direct descendant.

▶ \_\_\_\_ Photo submitted must be of the military member/veteran **IN UNIFORM - no exceptions! Our preferences are that the photo be from basic training/recruit training/boot camp, or in the case of officers, that which was taken upon commissioning.** We **WILL NOT** accept group photos or those which contain persons other than the member. We will mail the photos back safely to you. Don't worry too much if a photo is torn, scratched or otherwise damaged - we will clean them up for posting to the web page. Do **NOT** include anything larger than 8x10 as we do not have the ability to copy such a large photo - an 8x10 or 5x7 is perfect for copying. We can sometimes make do with smaller photos if they are of high resolution. **NO FRAMES!** We will include a copy of the completed biography when the photo is mailed back to you. This is a voluntary, community service project with absolutely no funding from anyone.

### **INCLUDE WITH YOUR MAILING:**

▶ \_\_\_\_ Your name, mailing address, phone number and e-mail address (if you have one). This is extremely important in case some information is incomplete.

▶ \_\_\_\_ The military member/veteran's name - **NO NICKNAMES OR SHORTENED NAMES SUCH AS "BOB", "BILL",** etc. Last name (birth name), first name, middle initial. For female veterans, please include your last name as you were known when you enlisted - not married name.

▶ \_\_\_\_ The years that they served - Example: 1968 to 1972.

▶ \_\_\_\_ The military branch or branches they served in.

▶ \_\_\_\_ The rank held upon separation from the service.

▶ \_\_\_\_ All locations served, beginning with recruit training all the way through the end of service. Do **NOT** include unit, just the base, post or ship. In the event they served in an armed conflict, all we need is, example: Civil War, Frontier Wars, World War I, World War II - European Theater, Korean War, Vietnam War, Gulf War, and so on.

▶ \_\_\_\_ Please, save us all some trouble (you included) by calling if you have any questions: (307) 857-6041.

▶ \_\_\_\_ Mail photo and completed information to: Fremont County Military Veterans Photo Project, PO Box 1888, Riverton, WY 82501-0237. If mailing a large envelope, don't forget to write **"Do Not Bend"** on the outside so that the post office does not damage your photo.

Harry Meekins, USAF Retired  
Executive Director, Fremont County  
Military Veterans Photo Project